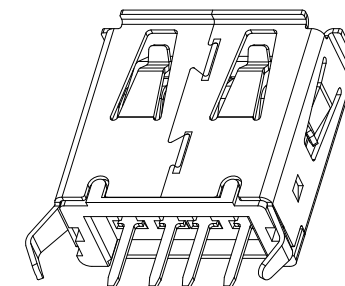
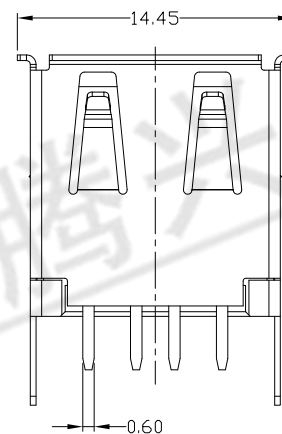
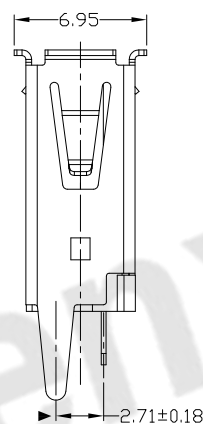
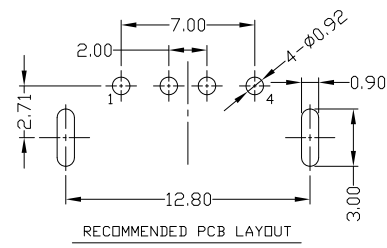




| REV. | ECN. | NO. | APPD. |
|------|------|-----|-------|
|      |      |     |       |
|      |      |     |       |
|      |      |     |       |



3. NOTE: 1. DIMENSIONS MARKED "▼" TO BE CHECKED BY Q.C & IPQC.

USAF-04\*N-1\*P67

1:Au 1U<sup>+</sup>—  
6:Au 30U<sup>+</sup>

— W:WHITE  
B:BLACK

— 1:PBT  
2:PA6T  
3:PA9T  
4:PC

|    |          |              |     |                 |                                                                                                                                                                                                   |          |                                                                                       |                      |               |                 |         |       |                     |
|----|----------|--------------|-----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|----------------------|---------------|-----------------|---------|-------|---------------------|
| 3  | HOUSING  | PBT+30%GF    | 1   | UL94V-0         | X. ±0.35                                                                                                                                                                                          | X.* ±2*  | UNITS<br>mm                                                                           | 东莞市腾兴电子有限公司          |               |                 |         |       |                     |
| 2  | SHELL    | COPPER ALLOY | 1   | PLATED NICKEL   | .X ±0.30                                                                                                                                                                                          | .X* ±1*  | MAT'L                                                                                 |                      |               |                 |         |       |                     |
| 1  | TERMINAL | COPPER ALLOY | 4   | PLATED GOLD/TIN | .XX ±0.25                                                                                                                                                                                         | .XX*     | SEE NOTE                                                                              | TITLE:               | PART NO.:     |                 |         |       |                     |
|    |          |              |     |                 | .XXX ±0.15                                                                                                                                                                                        | .XXX*    | FINISH                                                                                | USB A/F全包直脚插板式(13.7) |               | USAF-04*N-1*P67 |         |       |                     |
|    |          |              |     |                 | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF ACCURATE INNOTECH INC AND SHALL NOT BE REPRODUCED, COPIED OR USED IN ANY MANNER WITHOUT THE PRIOR WRITTEN CONSENT OF ACCURATE INNOTECH INC. | SEE NOTE | DR:                                                                                   | gan 2012/6/30        |               | DWG NO.:        |         |       |                     |
| NO | PARTS    | MATERIAL     | QTY | FINISHING       |                                                                                                                                                                                                   |          | Q'TY                                                                                  | CHKD:                | gan 2012/6/30 |                 | AII-P67 |       | CUSTOMER<br>DRAWING |
|    |          |              |     |                 |                                                                                                                                                                                                   |          |  | APPD:                |               |                 | SCALE   | SHEET |                     |
|    |          |              |     |                 |                                                                                                                                                                                                   |          |                                                                                       |                      | 1:1           | 1/1             | B       |       |                     |